

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 202**, STUDENT ATHLETE AMENDMENTS, by Representative J. D. Teuscher.

Respectfully,

John D. Johnson Chair

Voting: 6-0-3

5 HB0202.SC1.wpd 2/21/24 5:27 pm frose/FAR RB2/MW

Bill Number

Action Class

Action Code