

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2024

Mr. Speaker,

The Political Subdivisions Committee recommends **H.B. 217**, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS, by Representative D. N. Johnson, be replaced and favorably recommends **1st Sub. H.B. 217**, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS.

Respectfully,

James A. Dunnigan Chair

Voting: 10-0-1

5 HB0217.HC1.wpd 2/8/24 8:30 am nbrady/NWB CW1/SA

Bill Number



