

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

H.B. 217, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 HB0217.SC1.wpd 2/21/24 5:46 pm rwood/RW CW1/SA

Bill Number

Action Class

Action Code