

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2024

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. H.B. 256**, MILITARY COMPATIBLE LAND USE AMENDMENTS, by Representative V. L. Peterson.

Respectfully,

David P. Hinkins Chair

Voting: 5-0-1 5 HB0256.SC1.wpd 2/1/24 4:34 pm snizan/SN1 KPG/RB3





