

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2024

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **1st Sub. H.B. 266**, GOVERNMENT RECORDS OMBUDSMAN AMENDMENTS, by Representative A. E. Loubet.

Respectfully,

Daniel W. Thatcher Chair

Voting: 3-0-5

5 HB0266.SC1.wpd 2/22/24 4:22 pm nbrady/NWB RHR/NWB

 Action Class

Action Code