



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 269**,
PUBLIC SCHOOL HISTORY CURRICULA AMENDMENTS, by Representative M. J.
Petersen.

Respectfully,

John D. Johnson
Chair

Voting: 4-0-5

5 HB0269.SC1.wpd 2/26/24 5:40 pm frose/FAR MC/MW

Bill Number



HB0269S01

Action Class



S

Action Code



SCR