

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 291**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative R. P. Shipp.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0291.SC1.wpd 2/20/24 5:0 pm charleyhart/CH5 RCW/JH2

Bill Number

Action Class

