

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 295**, PRODUCED WATER AMENDMENTS, by Representative S. J. Lund. Respectfully,

Walt Brooks Chair

Voting: 10-0-4 5 HB0295.HC1.wpd 1/24/24 4:17 pm charleyhart/CH5 PO/CH5





