

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 295**, PRODUCED WATER AMENDMENTS, by Representative S. J. Lund.

Respectfully,

Ronald M. Winterton Chair

Voting: 5-0-3

5 HB0295.SC1.wpd 2/8/24 4:19 pm charleyhart/CH5 PO/CH5

Bill Number

Action Class

Action Code