



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 9, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 296**, READING
DISABILITY AMENDMENTS, by Representative S. Pulsipher.

Respectfully,

John D. Johnson
Chair

Voting: 5-0-4

5 HB0296.SCL.wpd 2/9/24 2:38 pm frose/FAR RB2/MW

Bill Number



HB0296

Action Class



S

Action Code



SCR