



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Health and Human Services Committee recommends **2nd Sub. H.B. 298**, HOMELESSNESS SERVICES AMENDMENTS, by Representative T. Clancy, be replaced and reports a favorable recommendation on **3rd Sub. H.B. 298**, HOMELESSNESS SERVICES AMENDMENTS with the following amendments:

1. *Page 1, Lines 23 through 24:*

- 23       ▶ requires the state and local {~~homelessness~~} homeless councils to  
establish goals for making  
24 progress towards exiting individuals from homelessness;

2. *Page 8, Lines 235 through 241:*

- 235       (2) (a) The board shall consist of the following members:  
236       (i) a representative, appointed {~~jointly~~} by the speaker of the House of  
Representatives  
237       {~~and the president of the Senate~~} ;  
(ii) a representative, appointed by the president of the Senate;  
238       {~~(ii)~~} (iii) a private sector representative, appointed by the governor;  
239       {~~(iii)~~} (iv) a representative, appointed by the governor;  
240       {~~(iv)~~} (v) a statewide philanthropic leader, appointed by the Utah Impact  
Partnership or the  
241 partnership's successor organization;

Bill Number



HB0298S03

Action Class



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Action Code



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3. Page 9, Lines 242 through 256:

242            ~~{(v)}~~    (vi)    the mayor of Salt Lake City;

243            ~~{(vi)}~~    (vii)    the chief executive officer appointed by the Shelter Cities  
Advisory Council in  
244    accordance with Section 35A-16-210;

245            ~~{(vii)}~~    (viii)    an elected official appointed by the Utah Association of  
Counties or the  
246    association's successor organization;

247            ~~{(viii)}~~    (ix)    a county employee who oversees behavioral health, appointed  
by the Utah  
248    Association of Counties or the association's successor organization;

249            ~~{(ix)}~~    (x)    an individual who represents the Utah Homeless Network; and

250            ~~{(x)}~~    (xi)    the coordinator.

251            (b) The governor shall select a board member to serve as chair of the board.

252            ~~{(c) The member described in Subsection (2)(a)(ix) is a nonvoting board  
member.}~~    -

253            (3) The following four members of the board shall serve as the executive committee:

254            (a) the coordinator; and

255            (b) three board members chosen by the board chair, which shall include one of the  
256    members described in Subsection ~~{(2)(a)(v) or}~~    (2)(a)(vi)    or (2)(a)(vii) .

4. Page 9, Lines 270 through 272:

270            (i) each appointed member of the board, other than a board member described in  
271    Subsection ~~{(2)(a)(vi)}~~    (2)(a)(vii) , shall serve a four-year term; and

272            (ii) the board member appointed in accordance with Subsection ~~{(2)(a)(vi)~~  
-}    (2)(a)(vii) shall serve a

5. Page 15, Lines 443 through 444:

443            (c) The Shelter Cities Advisory Board may not appoint the chief executive officer  
444    described in Subsection ~~{35A-16-204(2)(a)(v)}~~    35A-16-204(2)(a)(vi) .

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Respectfully,

Michael S. Kennedy  
Chair

Voting: 5-0-2

*5 HB0298.SC1.wpd 2/20/24 9:4 am sanderson/SA AVA/ARJ*