

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 301**, CHARTER SCHOOL ACCOUNTABILITY AMENDMENTS, by Representative K. Lisonbee. Respectfully,

> John D. Johnson Chair

Voting: 4-0-5 5 HB0301.SC1.wpd 2/20/24 8:42 am frose/FAR RB2/MW





