

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 312**, PROFESSIONAL LICENSING AMENDMENTS, by Representative B. Bolinder.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0312.SC1.wpd 2/22/24 8:18 am charleyhart/CH5 AW2/RR2

Bill Number

Action Class

