

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2024

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **H.B. 313**, MOTOR CARRIER AMENDMENTS, by Representative K. J. Christofferson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-1

5 HB0313.SC1.wpd 2/13/24 4:42 pm rbrooks/RB3 KO/RB3

Bill Number

Action Class

