

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2024

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **1st Sub. H.B. 317**, ENERGY STORAGE AMENDMENTS, by Representative C. R. Musselman.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-1

5 HB0317.SC1.wpd 2/8/24 3:9 pm rbrooks/RB3 SE1/SB4

Action Class

Action Code