

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 319**, EXCHANGE OF CLINICAL HEALTH INFORMATION AMENDMENTS, by Representative D. N. Johnson.

Respectfully,

Curtis S. Bramble Chair

Voting: 5-0-3

5 HB0319.SC1.wpd 2/14/24 5:55 pm rwood/RW GG2/LS1

Bill Number

Action Class

