

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 321**, EVICTION RECORDS AMENDMENTS, by Representative M. Judkins.

Respectfully,

Todd Weiler Chair

Voting: 4-0-2

5 HB0321.SC1.wpd 2/22/24 9:57 am ljohnson/LJ3 ENW/JOA

Action Class

Action Code