

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **1st Sub. H.B. 331**, SCHOOL AND CLASSROOM AMENDMENTS, by Representative D. R. Welton, and recommends it be considered read for the second time and placed on the Consent Calendar. Respectfully,

> John D. Johnson Chair

Voting: 5-0-4 5 HB0331.SC1.wpd 2/14/24 5:37 pm frose/FAR JVH/FAR





