



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 2, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 334**, WARNING LABEL AMENDMENTS, by Representative B. Brammer.

Respectfully,

Jon Hawkins
Chair

Voting: 9-1-2

5 HB0334.HC1.wpd 2/2/24 5:31 pm jonadams/JOA SE1/SB4

Bill Number



HB0334

Action Class



H

Action Code



HCR