

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 8, 2024

Mr. Speaker,

The Government Operations Committee recommends **H.B. 335**, STATE GRANT PROCESS AMENDMENTS, by Representative V. L. Peterson, be replaced and favorably recommends **1st Sub. H.B. 335**, STATE GRANT PROCESS AMENDMENTS.

Respectfully,

Calvin R. Musselman Chair

Voting: 7-1-5 5 HB0335.HC1.wpd 2/8/24 8:47 am asweet/AJS CRG/MLB





