

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 24, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 336**, DEPARTMENT OF PUBLIC SAFETY AMENDMENTS, by Representative J. S. Burton.

Respectfully,

Ryan D. Wilcox Chair

Voting: 12-0-0

5 HB0336.HC1.wpd 1/24/24 4:46 pm jfeinauer/JF1 JR/JF1





