

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 12, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 336**, DEPARTMENT OF PUBLIC SAFETY AMENDMENTS, by Representative J. S. Burton, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 4-0-2

5 HB0336.SC1.wpd 2/12/24 9:12 am ljohnson/LJ3 JR/JF1

Bill Number

Action Class

