

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 337**, AMENDMENTS TO MANDATORY COURSES FOR FAMILY LAW ACTIONS, by Representative J. Elison.

Respectfully,

Jon Hawkins Chair

Voting: 10-0-2

5 HB0337.HC1.wpd 2/13/24 8:56 am jonadams/JOA JC1/JOA





