



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 31, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 339**, SCHOOL COMMUNITY COUNCIL AMENDMENTS, by Representative J. Moss, and recommends it be placed on the Consent Calendar.

Respectfully,

Candice B. Pierucci
Chair

Voting: 9-0-6

5 HB0339.HC1.wpd 1/31/24 5:6 pm mwixom/MW JVH/FAR

Bill Number



HB0339

Action Class



H

Action Code



HRCRCON