

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 13, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 339**, SCHOOL COMMUNITY COUNCIL AMENDMENTS, by Representative J. Moss.

Respectfully,

John D. Johnson Chair

Voting: 5-0-4

5 HB0339.SC1.wpd 2/13/24 9:13 am frose/FAR JVH/FAR

Bill Number

Action Class

Action Code