



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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February 23, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **3rd Sub. H.B. 347**,  
EDUCATIONAL RIGHTS AMENDMENTS, by Representative R. P. Ward.

Respectfully,

John D. Johnson  
Chair

Voting: 5-0-4

5 HB0347.SCI.wpd 2/23/24 8:41 am frose/FAR JVH/FAR

Bill Number



HB0347S03

Action Class



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Action Code



SCR