

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

February 26, 2024

Mr. President,

The Business and Labor Committee has returned **H.B. 355**, RESIDENTIAL RENTAL MODIFICATIONS, by Representative M. Judkins, to the Rules Committee.

Respectfully,

Curtis S. Bramble Chair

5 HB0355.SC1.wpd 2/26/24 6:45 pm rwood/RW AW2/RR2

Bill Number



