



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2024

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 356**, BAIL AMENDMENTS, by Representative R. P. Shipp, and recommends it be placed on the Consent Calendar.

Respectfully,

Jon Hawkins
Chair

Voting: 10-0-2

5 HB0356.HC1.wpd 2/13/24 8:34 am jonadams/JOA JCI/JOA

Bill Number



HB0356

Action Class



H

Action Code



HRCRCON