

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 415**, SCHOOL FEES AMENDMENTS, by Representative M. A. Strong, with the following amendments:

- 1. Page 19, Lines 572 through 573:
  - 572 (b) Beginning July 1, 2024, and ending June 30, 2029, an LEA shall determine a
  - 573 phase-out plan for charging fees under this section  $\hat{H} \rightarrow$ , {<u>including</u>} <u>excluding</u>
- 2. Page 21, Lines 630 through 631c:
  - 630 [(ii)] (b) to administer [this Subsection (4)] this Subsection (9) { and Subsection (10) }
    (10) }
    63{ (10) An LEA may not charge a fee under this part after the 2028-2029 school year Ĥ→
  - 631a <u>other than for an extracurricular activity, including the life-cycle replacement costs</u> <u>for school</u>
  - 631b <u>equipment</u>
  - 631c <u>directly related to the extracurricular activity.</u> ←Ĥ.}

Respectfully,

John D. Johnson Chair

Voting: 3-2-4 5 HB0415.SC1.wpd 2/23/24 9:30 am frose/FAR RB2/MW





