

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 21, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 418**, STUDENT OFFENDER REINTEGRATION AMENDMENTS, by Representative A. Matthews.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HB0418.SC1.wpd 2/21/24 5:54 pm frose/FAR JVH/FAR

Bill Number

Action Class

Action Code