

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 427**, ACCESS TO PROTECTED HEALTH INFORMATION, by Representative J. A.
Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 HB0427.SC1.wpd 2/26/24 5:12 pm rwood/RW GG2/LS1

Bill Number

Action Class

