

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 433**, BRINE AMENDMENTS, by Representative B. Bolinder.

Respectfully,

Ronald M. Winterton Chair

Voting: 6-0-2

5 HB0433.SC1.wpd 2/20/24 5:19 pm charleyhart/CH5 PO/CH5

Bill Number

Action Class

Action Code