



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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February 14, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 448**, STATE WATER PROGRAM REPORTING REQUIREMENTS, by Representative R. P. Ward, with the following amendments:

1. *Page 3, Lines 82 through 83:*

- 82 (iv) any other legislatively directed water optimization effort, including a **state**
= program that
83 uses state funding for water optimization.

Respectfully,

Walt Brooks
Chair

Voting: 12-0-2

5 HB0448.HC1.wpd 2/14/24 8:38 am snizan/CH5 PO/CH5

Bill Number



HB0448

Action Class



H

Action Code



HCRAMD