

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 449**, PEDESTRIAN SAFETY AND FACILITIES ACT MODIFICATIONS, by Representative N. T. Abbott.

Respectfully,

Wayne A. Harper Chair

Voting: 3-1-3

5 HB0449.SC1.wpd 2/27/24 4:3 pm rbrooks/RB3 KO/RB3

 Action Class

Action Code