

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 14, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 452**, CARBON CAPTURE AMENDMENTS, by Representative S. H. Chew, and recommends it be placed on the Consent Calendar.

Respectfully,

Walt Brooks Chair

Voting: 12-0-2 5 HB0452.HC1.wpd 2/14/24 8:51 am snizan/CH5 PO/CH5





