

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2024

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 461**, CHILD CARE GRANT AMENDMENTS, by Representative A. Matthews. Respectfully,

> Curtis S. Bramble Chair

Voting: 7-0-1 5 HB0461.SC1.wpd 2/26/24 6:2 pm rwood/RW RF/SN1





