



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 15, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 485**, SPECIAL EDUCATION AMENDMENTS, by Representative M. Judkins.

Respectfully,

Steven Lund
Vice Chair

Voting: 11-0-4

5 HB0485.HC1.wpd 2/15/24 8:48 am mwixom/MW JVH/FAR

Bill Number



HB0485

Action Class



H

Action Code



HCR