

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 23, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 497**, SCHOOL CONSTRUCTION AMENDMENTS, by Representative M. J. Petersen.

Respectfully,

Candice B. Pierucci Chair

Voting: 9-0-6

5 HB0497.HC1.wpd 2/23/24 5:18 pm mwixom/MW RB2/MW





