



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 522**, VETERINARIAN EDUCATION LOAN REPAYMENT PROGRAM AMENDMENTS, by Representative C. R. Albrecht.

Respectfully,

Ronald M. Winterton
Chair

Voting: 8-0-0

5 HB0522.SC1.wpd 2/27/24 2:51 pm charleyhart/CH5 RCW/JH2

Bill Number



HB0522

Action Class



S

Action Code



SCR