

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 539**, STATE LEGAL DISPUTE AMENDMENTS, by Representative B. Brammer.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 HB0539.SC1.wpd 2/27/24 3:52 pm ljohnson/LJ3 CRG/MLB

Bill Number

Action Class

Action Code