

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **2nd Sub. H.B. 570**, HEALTH CARE FACILITY AMENDMENTS, by Representative K. Hall.

Respectfully,

David P. Hinkins Chair

Voting: 4-0-2

5 HB0570.SC1.wpd 2/27/24 5:53 pm snizan/SN1 GG2/LS1

Bill Number

Action Class

