



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2024

Mr. Speaker,

The Law Enforcement and Criminal Justice Committee recommends **H.B. 584**, ECONOMIC INTERRUPTION AMENDMENTS, by Representative M. MacPherson, be replaced and favorably recommends **1st Sub. H.B. 584**, ECONOMIC INTERRUPTION AMENDMENTS.

Respectfully,

Jefferson S. Burton
Acting chair

Voting: 6-0-6

5 HB0584.HC1.wpd 2/26/24 8:44 am jfeinauer/JF1 JCI/JOA

Bill Number



HB0584S01

Action Class



H

Action Code



HCRSUB