

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 23, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.J.R. 8**, JOINT RESOLUTION AMENDING RULES OF CIVIL PROCEDURE ON CHANGE OF JUDGE AS A MATTER OF RIGHT, by Representative S. Gricius.

Respectfully,

Todd Weiler Chair

Voting: 3-2-1 5 HJR008.SC1.wpd 2/23/24 5:12 pm ljohnson/LJ3 JC1/JOA





