

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.J.R. 13**, JOINT RESOLUTION AMENDING COURT RULES OF PROCEDURE AND EVIDENCE REGARDING PRELIMINARY HEARINGS, by Representative T. Clancy.

Respectfully,

Todd Weiler Chair

Voting: 3-0-3

5 HJR013.SC1.wpd 2/27/24 2:41 pm ljohnson/LJ3 JC1/JOA

Bill Number

Action Class

