

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 5, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.J.R. 18**, JOINT RESOLUTION FOR EDUCATION THAT ENCOURAGES FREE ENTERPRISE AND ENTREPRENEURSHIP, by Representative S. J. Lund.

Respectfully,

Candice B. Pierucci Chair

Voting: 10-0-5

5 HJR018.HC1.wpd 2/5/24 6:15 pm mwixom/MW RB2/MW





