

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 14, 2024

Mr. President,

The Education Committee reports a favorable recommendation on **H.J.R. 18**, JOINT RESOLUTION FOR EDUCATION THAT ENCOURAGES FREE ENTERPRISE AND ENTREPRENEURSHIP, by Representative S. J. Lund, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

John D. Johnson Chair

Voting: 4-0-5

5 HJR018.SC1.wpd 2/14/24 5:38 pm frose/FAR RB2/MW

Bill Number

Action Class

