

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 15, 2024

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.J.R. 22**, JOINT RESOLUTION REGARDING DISTRICT COURT OPERATIONS, by Representative V. L. Peterson.

Respectfully,

Todd Weiler Chair

Voting: 2-0-4

5 HJR022.SC1.wpd 2/15/24 8:44 am ljohnson/LJ3 JC1/JOA

Bill Number

Action Class

