

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 16, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 27**, JOINT RESOLUTION ENCOURAGING WATER-EFFICIENT LANDSCAPING ORDINANCES FOR NEW CONSTRUCTION, by Representative D. Owens. Respectfully,

Walt Brooks Chair

Voting: 9-0-5

5 HJR027.HC1.wpd 2/16/24 9:11 am charleyhart/CH5 PO/CH5





