

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2024

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.J.R. 27**, JOINT RESOLUTION ENCOURAGING WATER-EFFICIENT LANDSCAPING ORDINANCES FOR NEW CONSTRUCTION, by Representative D. Owens. Respectfully,

Daniel W. Thatcher Chair

Voting: 5-0-3

5 HJR027.SC1.wpd 2/22/24 4:37 pm nbrady/NWB PO/CH5

Bill Number

Action Class

Action Code