



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2024

Mr. Speaker,

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 13**,  
EDUCATION ENTITY AMENDMENTS, by Senator L. Fillmore.

Respectfully,

Candice B. Pierucci  
Chair

Voting: 10-0-5

5 SB0013.HC1.wpd 2/13/24 5:53 pm mwixom/MW RB2/MW

*Bill Number*



SB0013S02

*Action Class*



H

*Action Code*



HCR